PTO/SB/81 (09-03)

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Under the Paperwork Reduction Act of 1995, no persons are required to

POWER OF ATTORNEY and **CORRESPONDENCE ADDRESS INDICATION FORM**

| Application Number | | |
|------------------------|------------------------------|---|
| Filing Date | | _ |
| First Named Inventor | Lance E. Brothers | |
| Title | Method of Sealing Expandable | |
| Art Unit | | |
| Examiner Name | | |
| Attorney Docket Number | HES 2002-IP-007146U1C1 | |

| Practitioners associated with the Customer Number: | | | | | |
|--|--|--|--|--|--|
| OR Practitioner(s) named below: Name Registration Number see attached as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith. Please recognize or change the correspondence address for the above-identified application to: The address associated with the above-mentioned Customer Number: OR Firm or Individual Name Address Address City Country Telephone Fax | | | | | |
| Practitioner(s) named below: Name | | | | | |
| Name Registration Number see attached as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith. Please recognize or change the correspondence address for the above-identified application to: The address associated with the above-mentioned Customer Number: OR The address associated with Customer Number: OR Address Address Address City Country Telephone Fax | | | | | |
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| Trademark Office connected therewith. Please recognize or change the correspondence address for the above-identified application to: The address associated with the above-mentioned Customer Number: OR The address associated with Customer Number: OR Firm or Individual Name Address Address City Country Telephone Fax | | | | | |
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| OR Firm or Individual Name Address Address City Country Telephone Fax | | | | | |
| Firm or Individual Name Address Address City State Zip Country Telephone Fax | | | | | |
| Individual Name Address Address City State Zip Country Telephone Fax | | | | | |
| Address Address City State Zip Country Telephone Fax | | | | | |
| City State Zip Country Telephone Fax | | | | | |
| Country Telephone Fax | | | | | |
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| I am the: | | | | | |
| | | | | | |
| Applicant/Inventor. | | | | | |
| Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) | | | | | |
| SIGNATURE of Applicant or Assignee of Record | | | | | |
| Name Craig W. Roddy | | | | | |
| Signature Caig W. Koldy | | | | | |
| Date 72-26-04 Telephone 580.251.3012 | | | | | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. | | | | | |
| *Total of forms are submitted. | | | | | |

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/02C (3-6/ Approved for use through 9/30/86. CMB 0251-003

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DECLARATION

REGISTERED PRACTITIONER INFORMATION (Supplemental Sheet)

| Nemo | Registration Number | Name | Registration Number |
|--|------------------------|--------------------------------|------------------------|
| | | | |
| Halliburton Energy Services, Inc. Practitioners | | McAfee & Taft Practitioners | |
| | • | | |
| William E. Shull | 29,438 | C. Clark Dougherty, Jr. | 24,208 |
| William M. Imwalle | 35,904 | Clifford C. Dougherty, III | 31,607 |
| Robert A. Kent | 28,626 | Jean L. Pinkston | 45,014 |
| Craig W. Roddy | 36,256 | William D. Hall | 35,535 |
| John W. Wustenberg | 35,415 | Barbara Yuill | 54,562 |
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Ession Hear Statement: This form is estimated to take 0.4 hours to complete. Time will very depending upon the needs of the includeus) case. Any essential on the account of time you are required to complete this form should be sent to the Chief Momenton College, Patent and Tradoments. College, Westington, DC 20231. DO NOT SEND PEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Assistant Completeloner for Patents, Westington, DC 20221.

Declaration - Registered Practitioner Information (Supplemental Sheet) (PTO/SB/02C)[1-1.4]

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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
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| STATEMENT UNDER 37 CFR 3.73(b) | | | | | | |
|--|--|--|--|--|--|--|
| Applicant/Patent Owner: Lance E. Brothers et al. | | | | | | |
| Application No./Patent No.: unknown Filed/Issue Date: concurrently herewit | - | | | | | |
| Entitled: Method of Sealing Expandable Pipe In Well Bores and Sealing Compositions | Entitled: Method of Sealing Expandable Pipe In Well Bores and Sealing Compositions | | | | | |
| Halliburton Energy Services, Inc. , a Corporation (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) | - :.) | | | | | |
| states that it is: 1. the assignee of the entire right, title, and interest; or | | | | | | |
| 2. ☐ an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is ———— % in the patent application/patent identified above by virtue of either: | | | | | | |
| A. [\(\nu\)] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \(\frac{13052}{13052}\), Frame \(\frac{190}{190}\), or for which a copy thereof attached. | is | | | | | |
| OR | | | | | | |
| B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: | 1 | | | | | |
| From: ———————————————————————————————————— | - | | | | | |
| From: To: To: The document was recorded in the United States Patent and Trademark Office at | - | | | | | |
| Reel, Frame, or for which a copy thereof is attached. | | | | | | |
| 3. From:To:To:To: | - | | | | | |
| [] Additional documents in the chain of title are listed on a supplemental sheet. | | | | | | |
| [v] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (<i>i.e.</i> , the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] | | | | | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. $2-26-2004$ Craig W. Roddy | | | | | | |
| Date Typed or printed name | | | | | | |
| 580.251.3012 Cary W. Korth | | | | | | |
| Telephone number Signature | | | | | | |
| Senior Counsel Title | | | | | | |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



SEPTEMBER 05, 2002

Under Secretary of Commerce For Intellectual Property and Director of the United States Patent and Trademark Office Washington, DC 20231

www.uspto.gov

HALLIBURTON ENERGY SERVICES
CRAIG W. RODDY
2600 SOUTH SECOND STREET
DUNCAN, OK 73536-0440

SEP 1 0 2002

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UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/21/2002

REEL/FRAME: 013052/0190

NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

BROTHERS, LANCE E.

DOC DATE: 06/20/2002

ASSIGNOR:

PALMER, ANTHONY V.

DOC DATE: 06/20/2002

ASSIGNEE:

HALLIBURTON ENERGY SERVICES, INC. 10200 BELLAIRE BOULEVARD HOUSTON, TEXAS 77072

PATENT NUMBER:

SERIAL NUMBER: 10177568

FILING DATE: 06/21/2002

ISSUE DATE:

JEFFREY OLSEN, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

07-09-2002 Form PTO-1595 RECORD/ DEPARTMENT OF COMMERCE (Rev. 03/01) J.S. Patent and Trademark Office 102149716 OMB No. 0651-0027 (exp. 5/31/2002) To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Name: Halliburton Energy Services, Inc. Lance E. Brothers Anthony V. Palmer Internal Address: _____ Additional name(s) of conveying party(ies) attached? Yes V No 3. Nature of conveyance: ✓ Assignment Merger Street Address: 10200 Bellaire Boulevard Security Agreement Change of Name Other_____ City: Houston State: TX Zip: 77072 06/20/2002 Execution Date: Additional name(s) & address(es) attached? Yes V No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _______ B. Patent No.(s) A. Patent Application No.(s) Additional numbers attached? Yes No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$_40.00 Craig W. Roddy Halliburton Energy Services Enclosed Internal Address: Authorized to be charged to deposit account 8. Deposit account number: Street Address: 2600 South Second Street 08-03000 City: Duncan ____State:_OK Zip: 73536-0440 DO NOT USE THIS SPACE 9. Signature. -21-2002 Craig W. Roddy Name of Person Signing

> Total number of pages including cover sheet, attachments, and documents: Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

Whereas, I/We, Lance E. Brothers of Grady County, Chickasha, Oklahoma and Anthony V. Palmer of Carter County, Ardmore, Oklahoma, have invented METHODS OF SEALING EXPANDABLE PIPE IN WELL BORES AND SEALING COMPOSITIONS for which I have made application for Letters Patent of the United States; and

Whereas, HALLIBURTON ENERGY SERVICES, INC., a Delaware Corporation, having a place of business at 10200 Bellaire Boulevard, Houston, Texas 77072 is desirous of acquiring an interest therein;

NOW, THEREFORE, in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I/We, by these presents do sell, assign and transfer and convey unto HALLIBURTON ENERGY SERVICES, INC., its successors and assigns, the full and exclusive right, for the United States of America and its territorial possessions and for any and all foreign countries, in and to the said invention, described in the Patent Application first executed on __June_20,_2002_____, submitted concurrently herewith, and any divisional, continuing or reissue application based on the present application preparatory to obtaining Letters Patent of the United States therefor; said invention, application and any and all Letters Patent issuing therefor to be held and enjoyed by HALLIBURTON ENERGY SERVICES, INC., for its own use and behoof, and for its legal representatives, successors and assigns, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me and had this assignment and sale not been made.

And I do further agree to sign all papers, make all rightful oaths and do all requisite acts for the filing of any disclaimer or for the filing and assignment of any divisional, continuing or reissue application or applications for patent based on the present application, as well as for any other U.S. or foreign application for patent which relates to the said invention.

| Executed this 20th | _day of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A. |
|---|---|
| | Jance E. Brothers |
| State of Oklahoma |)) ss |
| County of Stephens |) |
| | appeared said Lance E. Brothers and acknowledged the foregoing e act and deed this day of June, 2002. |
| Seal | Meila Lebles (Notary Public) |
| My Commission Expire Commission Number: (| |
| Executed this 20th | day of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A. Anthony V. Palmer |
| State of Oklahoma |)) |
| County of Stephens |) ss) |
| - | appeared said Anthony V. Palmer and acknowledged the foregoing act and deed this day of June, 2002. |
| Seal | Sheila XIIIIs (Notary Public) |
| | |

My Commission Expires: September 13, 2004 Commission Number: 00014119

Whereas, I/We, Lance E. Brothers of Grady County, Chickasha, Oklahoma and Anthony V. Palmer of Carter County, Ardmore, Oklahoma, have invented METHODS OF SEALING EXPANDABLE PIPE IN WELL BORES AND SEALING COMPOSITIONS for which I have made application for Letters Patent of the United States; and

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And I do further agree to sign all papers, make all rightful oaths and do all requisite acts for the filing of any disclaimer or for the filing and assignment of any divisional, continuing or reissue application or applications for patent based on the present application, as well as for any other U.S. or foreign application for patent which relates to the said invention.

| Executed this20th | _day of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A. |
|--|---|
| | Jance E. Brothers |
| | Lance E. Brothers |
| State of Oklahoma |) |
| County of Stephens |) ss) |
| Before me personally | appeared said Lance E. Brothers and acknowledged the foregoing |
| instrument to be his free | e act and deed this day of June, 2002. |
| | |
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| Seal | (Notary Public) |
| | (Notary Public) |
| My Commission Expire Commission Number: 0 | |
| Executed this 20th | day of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A. Anthony V. Palmer |
| State of Oklahoma |) |
| County of Stephens |) ss) |
| Before me personally | appeared said Anthony V. Palmer and acknowledged the foregoing |
| instrument to be his free | act and deed this 20th day of June, 2002. |
| | |
| Seal | Meila S. Ples (Notary Public) |
| | |
| • | · |

My Commission Expires: September 13, 2004 Commission Number: 00014119

SEPTEMBER 05, 2002

Under Secretary of Commerce For Intellectual Property and Director of the United States Patent and Trademark Office Washington, DC 20231

www.uspto.gov

PTAS HALLIBURTON ENERGY SERVICES CRAIG W. RODDY

2600 SOUTH SECOND STREET DUNCAN, OK 73536-0440

SEP 1 0 2002



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RECORDATION DATE: 06/21/2002

REEL/FRAME: 013052/0190

NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

BROTHERS, LANCE E.

DOC DATE: 06/20/2002

ASSIGNOR:

PALMER, ANTHONY V.

DOC DATE: 06/20/2002

ASSIGNEE:

HALLIBURTON ENERGY SERVICES, INC. 10200 BELLAIRE BOULEVARD HOUSTON, TEXAS 77072

SERIAL NUMBER: 10177568

PATENT NUMBER:

FILING DATE: 06/21/2002

ISSUE DATE:

JEFFREY OLSEN, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

07-09-2002 Form PTO-1595 RECORD/ DEPARTMENT OF COMMERCE (Rev. 03/01) J.S. Patent and Trademark Office 102149716 OMB No. 0651-0027 (exp. 5/31/2002) To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Name: Halliburton Energy Services, Inc. Lance E. Brothers Anthony V. Palmer Internal Address: _____ Additional name(s) of conveying party(ies) attached? Yes V No 3. Nature of conveyance: Merger ✓ Assignment Street Address: 10200 Bellaire Boulevard Security Agreement Change of Name Other City: Houston State: TX Zip: 77072 06/20/2002 Execution Date:_ Additional name(s) & address(es) attached? Yes V No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:______ A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? Yes No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$40.00 Craig W. Roddy Halliburton Energy Services Enclosed Internal Address:_ Authorized to be charged to deposit account 8. Deposit account number: Street Address:_ 2600 South Second Street 08-03000 City: Duncan ____State: OK Zip: 73536-0440 DO NOT USE THIS SPACE 9. Signature. 6-21-2002 Craig W. Roddy Name of Person Signing Total number of pages including cover sheet, attachments, and documents:

Mail documents to be recorded with required cover sheet information to:

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NOW, THEREFORE, in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I/We, by these presents do sell, assign and transfer and convey unto HALLIBURTON ENERGY SERVICES, INC., its successors and assigns, the full and exclusive right, for the United States of America and its territorial possessions and for any and all foreign countries, in and to the said invention, described in the Patent Application first executed on <u>June 20, 2002</u>, submitted concurrently herewith, and any divisional, continuing or reissue application based on the present application preparatory to obtaining Letters Patent of the United States therefor; said invention, application and any and all Letters Patent issuing therefor to be held and enjoyed by HALLIBURTON ENERGY SERVICES, INC., for its own use and behoof, and for its legal representatives, successors and assigns, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me and had this assignment and sale not been made.

And I do further agree to sign all papers, make all rightful oaths and do all requisite acts for the filing of any disclaimer or for the filing and assignment of any divisional, continuing or reissue application or applications for patent based on the present application, as well as for any other U.S. or foreign application for patent which relates to the said invention.

| Executed this 20th _day of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A. | | | | | | |
|--|--|--|--|--|--|--|
| Jance E. Brothers | | | | | | |
| State of Oklahoma) | | | | | | |
| County of Stephens) | | | | | | |
| Before me personally appeared said Lance E. Brothers and acknowledged the foregoing instrument to be his free act and deed this day of June, 2002. | | | | | | |
| Seal Speila Feblio (Notary Public) | | | | | | |
| My Commission Expires: September 13, 2004 Commission Number: 00014119 | | | | | | |
| Executed this 20th day of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A. Anthony V. Palmer | | | | | | |
| State of Oklahoma) | | | | | | |
| County of Stephens) | | | | | | |
| Before me personally appeared said Anthony V. Palmer and acknowledged the foregoing | | | | | | |
| instrument to be his free act and deed this <u>20th</u> day of June, 2002. | | | | | | |
| Seal Seal (Notary Public) | | | | | | |
| My Commission Expires: September 13, 2004 Commission Number: 00014119 | | | | | | |

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| Executed this day of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A. **County County |
|---|
| Lance E. Brothers |
| State of Oklahoma)) ss |
| County of Stephens) |
| Before me personally appeared said Lance E. Brothers and acknowledged the foregoing instrument to be his free act and deed this day of June, 2002. |
| Seal Meila Helia (Notary Public) |
| My Commission Expires: September 13, 2004 Commission Number: 00014119 |
| Executed this20thday of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A |
| State of Oklahoma)) ss |
| County of Stephens) |
| Before me personally appeared said Anthony V. Palmer and acknowledged the foregoing instrument to be his free act and deed this <u>20th</u> day of June, 2002. |
| Seal Spela Sibles (Notary Public) |
| My Commission Expires: September 13, 2004 Commission Number: 00014119 |

HES 2002-IP-007146U1

Lance E. Brothers

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DECLARATION FOR UTILITY OR

DESIGN

PATENT APPLICATION

Attorney Docket Number

First Named Inventor

| (37 CFR 1.63) | | Application Number | | | |
|--|---|-------------------------------------|-------------------------|---------------------------------|--|
| Declaration Declaration | | Filing Date | | i | |
| Submitted OR | Submitted after Initial | Art Unit | | | |
| with Initial Filing | Filing (surcharge (37 CFR 1.16 (e)) required) | Examiner Name | | | |
| As the below named inventor, I her | reby declare that: | | | | |
| My residence, mailing address, and o | citizenship are as stated belo | w next to my name. | | | |
| I believe I am the original and first inv | entor of the subject matter w | hich is claimed and for whi | ch a patent is soug | ght on the invention entitled: | |
| Methods of Sealing Expandable Pipe In Well Bores And Sealing Compositions | | | | | |
| | (Title of the In | evention) | | | |
| the specification of which | (This of the hi | in children | | | |
| is attached hereto | | | | | |
| OR | | | | | |
| was filed on (MM/DD/YYYY) | | as United States A | polication Number | or PCT International | |
| | | | FF | ov i ov imeniationa. | |
| Application Number and was amended on (MM/DD/YYYY) (if applicable). | | | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. | | | | | |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. | | | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | |
| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed | Certified Copy Attached? YES NO | |
| | | | | | |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: | | | | | |

DECLARATION — Utility or Design Patent Application

| Direct all correspondence to: Customer Number or Bar Code Label OR Correspondence address below | | | | | | |
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| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | | |
| NAME OF SOLE OR FIRST INVENTOR: | | A petition h | as be | en filed for this unsigr | ned inventor | |
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| NAME OF SECOND INVENTOR: | | | been | filed for this unsigned | · | |
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| Additional inventors are being named on thesupplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto. | | | | | | |